

-*479.1 479 478.8 × 10.

EXISTING CONTOUR AND ELEVATION PROPOSED CONTOUR AND ELEVATION MATCH EXISTING ELEVATION PROPOSED SPOT GRADE TOP OF CURB ELEVATION GUTTER ELEVATION TOP OF STAIR BOTTOM OF STAIR TOP OF RAMP BOTTOM OF RAMP TOP OF GRATE

(IN FEET) 1 in. = 20 ft.

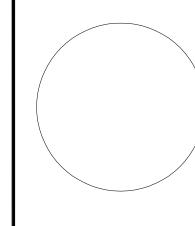
Grading Plan Notes

- EXISTING TOPOGRAPHIC SURVEY AND LOCATION OF PHYSICAL FEATURES WERE OBTAINED FROM A TOPOGRAPHIC SURVEY PERFORMED BY RLG DATED 2/25/2013.
- POSITIVE DRAINAGE SHALL BE MAINTAINED ON ALL SURFACE AREAS WITHIN THE SCOPE OF THIS PROJECT. DRAINAGE SHALL BE DIRECTED AWAY FROM ALL BUILDING FOUNDATIONS. CONTRACTOR SHOULD TAKE PRECAUTIONS NOT TO ALLOW ANY
- 3. NO ABRUPT CHANGE OF GRADE SHALL OCCUR IN THE DRIVEWAYS, PARKING AREAS OR SIDEWALKS.
- INFORMATION SOURCES AVAILABLE AT THE TIME OF DESIGN BUT MAY NOT REPRESENT ALL EXISTING UTILITIES ON SITE. THE CONTRACTOR WILL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES AND DRAINAGE STRUCTURES WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL UNCOVER EXISTING UTILITIES PRIOR TO CONSTRUCTION TO VERIFY SIZE, GRADE AND LOCATION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY DEVIATIONS FROM THE PLANS PRIOR TO BEGINNING CONSTRUCTION. ANY DAMAGE TO EXISTING UTILITIES, WHETHER SHOWN ON THE PLAN OR NOT, SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR, AT HIS
- 5. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY QUESTIONS THAT MAY ARISE CONCERNING THE INTENT, PLACEMENT, OR LIMITS OF DIMENSIONS OR GRADES NECESSARY FOR CONSTRUCTION OF THIS PROJECT.
- 6. ALL CONSTRUCTION AREAS WITHIN THE SITE SHALL BE STRIPPED OF VEGETATION AND LOOSE TOPSOIL. ANY POCKETS OF DEBRIS
- 7. REFER TO GEOTECHNICAL REPORT FOR FILL COMPACTION AND MOISTURE CONTENT REQUIREMENTS.
- 8. CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS (USE OF SILT FENCES, ETC.) TO KEEP DRAINAGE AND SILT FROM WASHING ONTO ADJACENT PROPERTY OR CROSSING ADJACENT STREETS. CONTRACTOR SHALL IMEDIATELY REMOVE SILT/DEBRIS THAT WASH OFFSITE OR INTO EXISTING STORM DRAIN SYSTEMS.
- IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC. WITHIN THE AREA OF CONSTRUCTION. THEY MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE CONTRACTOR PRIOR TO AND AFTER THE PLACING OF PAVING AND GRADING AT NO ADDITIONAL COST TO THE OWNER.
- 10. SIDEWALKS SHALL HAVE A SLOPE NO GREATER THAN 5% AND A CROSS SLOPE NOT GREATER THAN 2%, UNLESS OTHERWISE
- 11. ALL FILL TO BE COMPACTED TO A MIN 95% USING A SHEEP'S

| RECORD DOCUMENTS |
|---|
| THIS ELECTRONIC DRAWING IS RELEASED AS A RECORD DOCUMENT ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. THESE RECORD DOCUMENTS HAVE BEEN PREPARED BASED IN PART ON INFORMATION PROVIDED BY OTHERS. THE CONSULTANT HAS NOT VERIFIED THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE INCORPORATED AS A RESULT OF ERRONEOUS INFORMATION PROVIDED BY OTHERS. |
| THE USER OF THIS DRAWING FILE AGREES TO ASSUME ALL RESPONSIBILITY FOR ALL MODIFICATIONS TO OR USE OF THIS DRAWING FILE THAT ARE INCONSISTENT WITH THE REQUIREMENTS OF THE RULES AND THE REGULATIONS OF THE TEXAS BOARD OF PROFESSIONAL ENGINEERS. THIS DRAWING MUST NOT BE ALTERED WITHOUT THE ENGINEER'S KNOWLEDGE AND/OR APPROVAL |
| THE ORIGINAL SIGNED, ENGINEER SEALED AND DATED DRAWINGS MAY BE REVIEWED AT THE OFFICES OF JASTER—QUINTANILLA DALLAS, LLP UPON REQUEST. |
| TEXAS REGISTERED ENGINEERING FIRM: F-1294 |
| ENGINEER: THOMAS C. PICKERING TEXAS REGISTRATION OR LICENSE NUMBER: 87183 |

DATE: 08-18-15

- BM#1 SQUARE CUT AT THE SOUTH END OF THE HEADWALL ALONG EAST LINE OF HIGHWAY 205 IN FRONT OF THE J.E.R. CHILTON AQUATIC CENTER (YMCA), $400' \pm NORTH OF CARUTH LANE.$
- BM#2 60D NAIL IN THE NORTH SIDE OF A FIELD LIGHT POLE AT THE WEST END OF THE MOST SOUTHEAST PLAYING FIELD.
- STAINLESS STEEL ROD INSIDE ACCESS COVER AT THE INTERSECTION OF STATE HIGHWAY 66 (WILLIAMS STREET), 70.5 FEET SOUTHWEST OF THE SOUTHWEST CORNER OF A HOUSE AT 504 NASH STREET, 70.2 FEET NORTHWEST OF THE CENTERLINE OF THE HIGHWAY, 19.7 FEET EAST OF THE CENTERLINE OF THE STREET, NORTH OF UTILITY POLE NUMBER 2321 462 0067, AND 1.0 FOOT WEST OF THE WEST EDGE OF A SIDEWALK. ELEVATION = 550.99

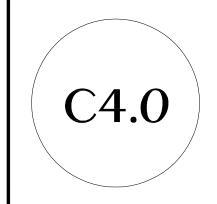








| Date | 12/9/2013 | 3/11/2014 | 8/18/2015 | | |
|-------------|------------|-----------|-------------|--|--|
| Description | ADDENDUM 1 | ASI 2 | RECORD DOC. | | |
| No. | _ | 2 | 3 | | |



GRADING PLAN