

AREA B

MATCH LINE

AREA A

PAVING KEY

- 7" CONC. PVMT, 3600 PSI, REINF. W/ #3 BARS @ 24" O.C.E.W. (DUMPSTER & HEAVY TRUCKS)
- 6" CONC. PVMT, 3600 PSI, REINF. W/ #3 BARS @ 24" O.C.E.W. (FIRE LANES)
- 5" CONC. PVMT, 3600 PSI, REINF. W/ #3 BARS @ 24" O.C.E.W. (TRAVEL AISLES & PARKING)
- 6" CONC. PVMT, 3600 PSI, REINF. W/ #3 BARS @ 24" O.C.E.W. CURBS ONLY IF SHOWN. (EMERGENCY ACCESS LANES)

PAVING NOTES:

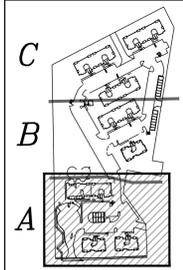
1. SUBGRADE FOR ALL PAVED AREAS SHALL BE STABILIZED AS RECOMMENDED BY THE GEOTECHNICAL REPORT. (MINIMUM 6% LIME BY DRY SOIL WEIGHT TO A DEPTH OF 6")
2. ALL PAVED AREAS SHALL HAVE 6" INTEGRAL CURB EXCEPT FOR EMERGENCY ACCESS LANES OR OTHER NOTED AREAS.
3. NO SAND CUSHION ALLOWED UNDER ANY PAVING.
4. FIRELANE PAVING SHALL BE A MINIMUM 6 SACK FOR MACHINE PLACEMENT AND 6.5 SACK FOR HAND PLACEMENT.

KEY NOTE LEGEND

- ① 4" WHITE STRIPE FOR PARKING SPACES (TYP) 9'x18' SPACES
- ② ACCESSIBLE PARKING AREA:
STD WHEELCHAIR LOGO IN BLUE (1/SPACE)
1- STD VAN ACCESSIBLE SIGN & POST
1- STD ACCESSIBLE PARKING SIGN & POST
4" YELLOW PARKING LANE STRIPES (19' LONG)
4" YELLOW LOADING ZONE STRIPES @ 2' O.C. X 45'
- ③ ACCESSIBLE CURB RAMP W/ CONTRASTING COLOR TINT & DETECTABLE SURFACE. REF CIVIL DETAILS
- ④ "NO PARKING FIRE LANE" EVERY 25' WHITE 4" LETTERS ON A 6" RED BACKGROUND STRIPE
- ⑤ REDWOOD EXPANSION JOINT W/ DWLS
- ⑥ SIDEWALK DIP RAMP
- ⑦ MOUNTABLE CURB



SHEET KEY



General Notes

1. EXISTING UTILITY LOCATIONS AND/OR MATERIALS SHOWN ON THE PLANS ARE APPROXIMATE. THE CONTRACTOR IS HEREBY NOTIFIED THAT ALL EXISTING UTILITIES, WHETHER BURIED OR OVERHEAD, MAY OR MAY NOT BE SHOWN AND THAT THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL UTILITIES WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY AND ALL UTILITIES DAMAGED BY THE CONTRACTOR'S OPERATIONS AND THE COST(S) FOR WHICH SHALL BE BORNE BY THE CONTRACTOR.
2. THE CONTRACTOR IS HEREBY NOTIFIED THAT DANGEROUS UTILITIES MAY EXIST IN THE PROJECT AREA. THESE MAY INCLUDE BUT ARE NOT LIMITED TO: OVERHEAD OR UNDERGROUND ELECTRIC LINES, TELEPHONE LINES, FIBEROPTIC LINES, AND GAS LINES.
3. THE CONTRACTOR SHALL NOTIFY THE CITY ENGINEERING DEPT. (972-771-7746) FOR INSPECTION PRIOR TO COVERING UNDERGROUND IMPROVEMENTS, BEFORE POURING BUILDING SLABS, OR MAKING ANY UTILITY TAPS OR CURB CUTS.
4. THIS IS NOT A BOUNDARY SURVEY.
5. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING EROSION CONTROL (SILT FENCING) ON ALL DOWNHILL SLOPE AREAS OF THIS SITE.
6. REFERENCE NCTCOG "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" THIRD EDITION AND CITY OF ROCKWALL "STANDARDS OF DESIGN AND CONSTRUCTION" FOR DETAILS ON PAVING JOINTS.

No.	Revision/Issue	Date
6	REVISIONS PER HUD COMMENTS	04/05/10
5	ISSUED FOR PERMIT	02/10/10
4	ISSUED FOR FINAL REVIEW	01/28/10
3	REVISIONS PER CITY COMMENTS	09/19/08
2	REVISIONS PER CITY COMMENTS	08/12/08
1	FOR BIDDING	07/15/08
	PLAN REVIEW - CITY	07/01/08

BarWin
CONSULTANTS
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TBPCE REGISTRATION F-1713

Engineer Seal:



05/19/2011

Project Name:

**SONOMA COURT
APARTMENTS
PAVING PLAN AREA (A)
ROCKWALL, TEXAS**

Scale:

AS SHOWN

Issue Date:

05/19/2011

Drawn By:

ALB

Checked By:

SRB

File:

3950_200.dwg

Drawing No.

CP-401

AS-BUILT

To the best of our knowledge BARWIN CONSULTANTS, hereby states that this plan is As-Built. This information provided is based on site measurements, survey data and information provided by the contractor.